



Finance Committee – Supplementary Agenda

Date: TUESDAY, 4 NOVEMBER 2025
Time: 12.45 pm
Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

21. **HRA FUNDING**
Report of the Chamberlain.

Item received too late for circulation in conjunction with the Agenda.

Ian Thomas CBE
Town Clerk and Chief Executive

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of the Local Government Act 1972.

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